



STATE OF ARIZONA
MARICOPA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

Cert. Mail sent on
11-4-16

[Signature]

Citizens for a Better Surprise
Full Name of Committee
5320 N. 16th St Ste 111
Address
Phoenix AZ 85016 602-213-0700
City Zip Code Phone

3. ID# PAC-2016-01

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Primary Election: August 30, 2016
General Election: November 8, 2016

Email Address

Fax #

Reporting Period (Please Check Appropriate Box)

Due Between

<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	January 1, 2016 and February 1, 2016
<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	August 19, 2016 and August 26, 2016
<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	September 20, 2016 and September 29, 2016
<input checked="" type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	October 28, 2016 and November 4, 2016
<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	November 29, 2016 and December 8, 2016

Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		<i>0</i>
Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$19,826.25	
Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$19,900. -	\$36,900. -
Subtotal (add lines b and c for column A and add lines a and c for column B)	\$39,726.25	\$36,900. -
Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		<i>0</i>
Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<i>0</i>	\$6,173.75
Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line d)	\$39,726.25	\$30,726.25

Mailing Address: Maricopa County Elections Department - 111 S 3rd Ave, Phoenix, AZ 85003

revised 3/2015

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

PAGE 2

1. Committee Name Citizens for a better surprise
 3. Report covering period of 9/20/16 - 10/27/16

2. ID #

RECEIPTS

Column A This Period	Column B Campaign to Date
\$19,900.-	\$23,400.-
	\$13,500.-
\$19,900.-	
\$19,900.-	\$36,900.-

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$50 (Total from Schedule A)
 - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

DISBURSEMENTS

0	6,173.75
6	6,173.75
\$25,500.-	\$25,500.-

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.	
<p align="center"><u>Paul Ulan</u></p>	
Type or Print Name of Treasurer	
<p><u>Paul Ulan</u></p>	<p align="right"><u>11/4/16</u></p>
Signature of Treasurer or Candidate or Designating Individual	Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Citizens for a Better Surprise

2. ID#

3. Report covering period from 9/20/16 thru 10/27/16

CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>Core Construction</u> Street Address <u>3036 E. Greenway Rd</u> City <u>Phx</u> State <u>AZ</u> Zip <u>85032</u> Occupation _____ Employer _____	<u>9/23/16</u>	<u>2,500.00</u>	
b	Name <u>Orcutt Winslow</u> Street Address <u>3003 N. Central</u> City <u>Phoenix</u> State <u>AZ</u> Zip <u>85012</u> Occupation _____ Employer _____	<u>9/23/16</u>	<u>1,500.00</u>	
c	Name <u>Macerich</u> Street Address <u>11411 N. Tatum Blvd</u> City <u>Phoenix</u> State <u>AZ</u> Zip <u>85028</u> Occupation _____ Employer _____	<u>10/5/16</u>	<u>9,900.00</u>	
d	Name <u>Chasse Building Team</u> Street Address <u>2400 W. Broadway Rd</u> City <u>Mesa</u> State <u>AZ</u> Zip <u>85202</u> Occupation _____ Employer _____	<u>10/5/16</u>	<u>1,000.00</u>	
e	Name <u>Suburban Land Reserve</u> Street Address <u>79 S. Main, Suite 500</u> City <u>Salt Lake</u> State <u>VT</u> Zip <u>84111</u> Occupation _____ Employer _____	<u>10/18/16</u>	<u>5,000.00</u>	
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		<u>19,900</u>	

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name

Citizens For a Better Surprise

2. ID#

3. Report covering period from

9/20/16

thru

10/27/16

DEBTS AND OBLIGATIONS		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a	Name, Address, City, State, Zip, and ID# Primary Consultants, LLC 5320 N. 16th St. Suite 111 Phoenix, AZ 85018	✓	\$25,500- ✓	✓	\$25,500-
	Description of Debt mailings, Robocalls				
b	Name, Address, City, State, Zip, and ID#				
	Description of Debt				
c	Name, Address, City, State, Zip, and ID#				
	Description of Debt				
d	Name, Address, City, State, Zip, and ID#				
	Description of Debt				
e	Name, Address, City, State, Zip, and ID#				
	Description of Debt				
5	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]				\$25,500-